



The Influence of Modernization on the Implementation of Passampo Siri' in Bugis Marriages in East Kolaka: Sociological Perspective of Islamic Law

Rudi Hartono*

*Universitas Bangka Belitung (UBB),
Kepulauan Bangka Belitung, Indonesia
Email: rudi.hartono@ubb.ac.id,*

Ayu Lestari

*Universitas Palangka Raya (UPR),
Kalimantan Tengah, Indonesia
Email: ayu.lestari@upr.ac.id
corresponding author

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Abstract

This research aims to analyze the influence of modernization on the implementation of Passampo Siri' in Bugis marriages in East Kolaka from a sociological perspective of Islamic law. Using a sociological approach to Islamic law and case study methods, this research involved in-depth interviews with traditional leaders, religious leaders, husband and wife couples, and people who understand Passampo Siri'. Data was also collected through participant observation and related documentation. The research results show that modernization has had a significant influence on the practice of Passampo Siri' in Bugis weddings, with changes in traditional elements such as mappacci and mappetettong ri ade' which have become more flexible due to adaptation to modern values. However, the core principles of Passampo Siri', namely maintaining family honor and the



dignity of marriage, are still maintained. The sociological perspective of Islamic law supports the understanding that the changes in Passampo Siri' values are still in line with the principles of honor and dignity in Islamic teachings. Therefore, the strategy for preserving Passampo Siri' involves cultural education, outreach through religious and traditional leaders, strengthening traditional regulations, and strong traditional communities. This research recommendation emphasizes the importance of collaboration between local governments, traditional institutions, religious leaders, and the educational community to ensure harmonization between local culture and Islamic law in the modern era.

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Passampo Siri', Modernization, Bugis Marriage, Sociology of Islamic Law

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Introduction

The Bugis people in South Sulawesi uphold the concept of honor or *siri'*, which is an integral part of their cultural identity. *Siri'* describes the moral values of Bugis society and is closely related to a person's self-esteem and dignity. In everyday life, *siri'* is realized through various social practices, one of which is *Passampo Siri'* in marriage. *Passampo Siri'* is a social mechanism that maintains family dignity and ensures dignity is maintained in marital relationships and the community as a whole. The presence of *Passampo Siri'* reflects the importance of honor in the Bugis family, and this serves as an ethical guideline to maintain social harmony and stability.

In East Kolaka, the practice of *Passampo Siri'* has become an important symbol that emphasizes the role of the family in protecting the dignity of marriage. This practice involves a series of traditional traditions and ceremonies that emphasize values such as honesty, responsibility, and loyalty. Through traditional ceremonies such as *mappacci* (pre-wedding ritual) and *mappetettong ri ade'* (customary dowry determination), *Passampo Siri'* helps build a harmonious and respectful relationship between the bride and groom, as well as their extended families. Thus, *Passampo Siri'* becomes a central element in maintaining the honor and dignity of traditional Bugis marriages, which not only involve individuals but also the wider community.

Rapidly developing modernization has brought significant changes in the social and cultural order of the Bugis

community in East Kolaka. An increasingly open mindset, media influence, and globalization have led to changes in traditional Bugis marriage practices. Traditional values such as Passampo Siri' now face the challenge of adapting to modern thinking. For example, the practices of mappacci (rituals before marriage) and mappettetong ri ade' (customary dowry determination) which were previously considered sacred, are now often replaced by modern practices that are more practical and efficient. In addition, changing gender roles, increasing female education, and different economic expectations have also caused a shift in values in Bugis wedding traditions.

The concept of Passampo Siri' in Bugis marriages is becoming increasingly difficult to implement in its entirety because modernization tends to prioritize individualism and ignore the collectivist values that are the basis of Passampo Siri'. In some cases, young couples tend to prefer more rational and modern conflict resolution rather than maintaining the siri' principle with all its consequences. This has resulted in a change in the pattern of resolving marital conflicts which prefers legal channels rather than traditional approaches. Therefore, there is a need for an in-depth study of how the Passampo Siri' concept in traditional Bugis weddings can adapt to modernization without losing its essence.

In the perspective of Islamic law, maintaining honor in the family and marriage is an integral part of religious teachings. Allah SWT says in the Qur'an:

"And among the signs of His power is that He created for you wives from among yourselves, so that you will be inclined and feel at ease towards them, and He made between you feelings of love and affection. Verily in this there is indeed a sign -a sign for a people who think." (QS. Ar-Rum: 21)

This verse emphasizes the importance of building a harmonious and loving family, in line with the concept of Passampo Siri' in

Bugis culture which aims to maintain the honor and dignity of the family. Apart from that, maintaining family honor and dignity in the context of Islamic law is also reflected in the words of the Prophet Muhammad:

"Whoever believes in Allah and the Last Day, let him honor his guests, honor his neighbors, and say good things or be silent."
(HR. Bukhari and Muslim)

This hadith illustrates the importance of maintaining honor and self-respect, which is in line with the values of *Passampo Siri'*. In the context of Bugis marriages, the *Passampo Siri'* concept is an instrument for maintaining family honor and preventing disputes or conflicts that could damage the family's dignity. This principle functions as a social mechanism to ensure that religious and cultural values remain respected in society.

However, the implementation of *Passampo Siri'* faces serious challenges due to the influence of modernization which influences people's thinking and behavior. With the advent of modernization, the practice of *Passampo Siri'* must adapt without losing the essence of its traditional values. Along with the increasing modern mindset, there has been a shift in values in Bugis society, especially in East Kolaka. Traditional values that were previously upheld are starting to be neglected, and traditional practices such as *mappetettong ri ade'* (customary dowry determination) are starting to be replaced by modern practices. Therefore, this research is important to understand how the sociological perspective of Islamic law can provide a solution for preserving the value of *Passampo Siri'* amidst the influence of modernization.

However, in reality, the influence of modernization often brings about a shift in values, which can threaten the existence of the *Passampo Siri'* concept. Previous studies show that modernization has resulted in traditional customary practices

such as Passampo Siri' undergoing modification or even losing their essential meaning. For example, research conducted by Mattulada (1985) stated that siri' in the practice of the Bugis community tends to decline along with the influence of external culture. In his research, Mattulada highlights changes in the Bugis community's attitude towards siri', which used to be the main basis for social life, is now experiencing a shift due to the introduction of modern values that are more individualistic and materialistic.

In addition, Zainuddin (2009) highlighted that the influence of external values has caused modern Bugis society to ignore several traditional aspects in Passampo Siri'. He explained that the younger generation of Bugis tend to view siri' values as something rigid and irrelevant to today's life, so that the practice of Passampo Siri' is often weakened or ignored in traditional Bugis weddings. Zainuddin added that globalization and advances in information technology have accelerated this process of change, exposing the Bugis people to new values that often conflict with their own traditions. As a result, preserving the Passampo Siri' concept is becoming increasingly difficult amidst ever-growing modernization.

This research is very important because changes in Passampo Siri' values due to the influence of modernization can have an impact on preserving Bugis cultural values and harmonization in marriage. With a sociological approach to Islamic law, this research aims to explore how modernization influences the implementation of Passampo Siri' in Bugis marriages in East Kolaka. This approach will also provide a deeper understanding of how Islamic law sees and appreciates the concept of Passampo Siri' in maintaining family honor and the dignity of marriage. The results of this research will provide useful recommendations for policy makers and community leaders in preserving Bugis wedding traditions by adapting the sociological approach to Islamic law. In addition, it is hoped that this research can become a reference for further studies on

similar topics, as well as contribute to the development of literature on modernization and preservation of cultural traditions in the context of Islamic law. Thus, this research not only helps maintain the authenticity of Bugis traditions, but also encourages a deeper understanding of the interaction between local culture and Islamic law in the modern era.

Methods

This research uses a sociological approach to Islamic law with a case study type of research that focuses on the Bugis community in East Kolaka. Through a qualitative approach, data will be collected through in-depth interviews with traditional leaders, religious leaders, husband and wife couples, and communities who understand Passampo Siri', participatory observation of Bugis traditional marriage practices, as well as related documentation. Data analysis was carried out using Miles and Huberman's interactive model, which includes data reduction, data presentation, and drawing conclusions, to understand the influence of modernization on the implementation of Passampo Siri' in Bugis marriages in East Kolaka from a sociological perspective of Islamic law.

Results and Discussion

Implementation of Passampo Siri' in Bugis Weddings in East Kolaka

The implementation of *Passampo Siri'* in Bugis weddings in East Kolaka is still highly respected by the local community. *Passampo Siri'* as a socio-cultural concept that plays a role in maintaining family honor has become an integral part of traditional Bugis weddings. Traditional rituals such as *mappacci* (self-cleaning) and *mappetettong ri ade'* (determination of dowry) are still often carried out by couples who are getting married as a symbolic form of maintaining self-esteem and family honor. Local traditional figures stated that *Passampo Siri'* in traditional Bugis weddings is the

community's way of showing respect for the partner and family, so that maintaining family honor through marriage is considered the main obligation of each couple.

However, the results of interviews with the younger generation show that the implementation of *Passampo Siri'* values is currently starting to change. The younger generation of Bugis in East Kolaka tends to be more flexible towards customs. For example, in carrying out the *mappacci* and *mappetettong ri ade'* rituals, many couples choose to do it simply or not do it at all. In terms of determining dowry, the younger generation is more open to receiving dowry in the form of money or modern goods, in contrast to previous generations who adhere more to traditional forms of dowry such as keris or songket cloth. Observations of the implementation of traditional Bugis weddings in East Kolaka also show that although traditional rituals are still held, there are modifications to the procedures for carrying them out. For example, in several wedding ceremonies observed, the amount of the dowry is no longer strictly determined by traditional provisions, but is adjusted to the couple's economic capabilities. Apart from that, several traditional ceremonies that were previously considered obligatory, such as *mapparola* (procession of giving offerings) and *mabbaca doang* (reading prayers), are now often ignored or replaced with other, more modern events.

Even so, the core values of *Passampo Siri'* are still firmly adhered to, especially in terms of maintaining family honor and the dignity of marriage. Mattulada's research (1985) revealed that Bugis society highly values *siri'*, and insulting *siri'* can lead to serious social consequences, such as being ostracized from the community. This is confirmed by the results of recent research conducted by Zainuddin (2009), which found that despite changes in traditional practices, the Bugis people still consider family honor to be the main aspect of marriage. In this context, *Passampo Siri'* remains relevant as a traditional value applied in Bugis weddings in East Kolaka. Core values such as

keeping family secrets, protecting partners and showing respect for guests are maintained. Changes in implementation are more of an adaptation to current developments without abandoning the basic principles of *Passampo Siri'*. Therefore, even though the influence of modernization is very pronounced, the values of *Passampo Siri'* in traditional Bugis weddings in East Kolaka can still be maintained through efforts to strengthen traditional regulations and socialization involving traditional and religious leaders.

The Influence of Modernization on Passampo Siri' in Bugis Weddings

The influence of modernization on *Passampo Siri'* in Bugis weddings in East Kolaka can be felt in various aspects. Before the influence of modernization became stronger, the values of *Passampo Siri'* were strictly maintained, especially in the ritual of *mappacci* (procession of cleaning the prospective bride), *mappetettong ri ade'* (determining the traditional dowry), and *passio botting* (ceremony wedding). However, changes in traditional values and practices are starting to occur as the younger generation is increasingly exposed to foreign cultures through media, education, and migration. For example, in the *mappetettong ri ade'* ritual, the dowry which was previously only in the form of traditional customary objects has now been replaced with money and modern items such as jewelry and electronic goods. Data from interviews with Bugis traditional leaders in East Kolaka shows that around 70% of young couples prefer a modern dowry of money and goods to a traditional traditional dowry.

The influence of modernization can also be seen in the *mappacci* ritual. In the past, this procession involved traditional leaders and extended families who gave advice to the prospective bride and groom about the importance of maintaining family dignity and the honor of marriage. However,

now many young couples choose not to do the traditional *mappacci* and replace it with simple events at home. According to a traditional figure in East Kolaka, this is caused by the desire of the younger generation to be more practical and efficient in holding weddings. Interviews with some young couples also show that they feel more comfortable with less formal and more intimate events, even if it means abandoning some aspects of custom.

Modernization also affects the values of *Passampo Siri'* in terms of maintaining family honor. In Bugis culture, family honor is very important and any form of insult or violation of it is considered serious. However, the younger generation who are exposed to modern values are more likely to have a more liberal view of the concept of honor. For example, a divorced couple is no longer considered a major disgrace, and women who do not marry at a young age are no longer considered a burden on the family. According to a survey conducted by researchers of 50 young respondents in East Kolaka, 80% of them felt that divorce was a normal thing if the marriage was no longer harmonious, in contrast to the view of the older generation who considered divorce to be a big disgrace.

Even though the values of *Passampo Siri'* have changed due to modernization, several core principles are still maintained by the Bugis community in East Kolaka. Principles such as preserving family honor and protecting the dignity of marriage remain an integral part of people's lives. For example, the concept of *siri'* in maintaining the honor of husband and wife is still firmly held, where violations of marital commitment are considered a serious matter. Interviews with religious leaders in East Kolaka show that people still really respect marriage commitments and maintain relationships with extended family. This is in line with the value of *siri'* which is considered self-esteem in Bugis culture.

This research shows that modernization has brought significant changes in the implementation of *Passampo Siri'* in

Bugis weddings in East Kolaka. However, this change does not mean the loss of all traditional values. On the other hand, the Bugis community in East Kolaka was able to adapt the values of *Passampo Siri* to current developments without abandoning the core principles upheld in their culture. Therefore, it is important for policy makers, traditional leaders and religious leaders to continue to promote the values of *Passampo Siri* in a context that is relevant to modern life so that they remain sustainable and provide harmony in Bugis weddings in East Kolaka.

Changes in Passampo Siri' Values Due to Modernization from a Sociological Perspective of Islamic Law

Changes in the value of *Passampo Siri* due to modernization have changed the way the Bugis community in East Kolaka views and practices the concept of honor and dignity in marriage. In the past, *Passampo Siri* in traditional Bugis weddings required very strict rules, such as the size of the *sunrang* (dowry) and a number of traditional rituals that had to be carried out before the wedding. Mattulada (1985) explains that in Bugis society, *Passampo Siri* plays a very important role in maintaining family honor through strict customary rules, including in determining a partner and maintaining the family's social status. However, modernization has brought changes in these traditional practices. The younger generation in East Kolaka is starting to accept more flexible ideas regarding marriage, such as simpler dowry agreements and not always following strict *sunrang*. According to data from interviews with traditional leaders and bridal couples, many couples choose to adjust the dowry amount according to their individual economic capabilities, rather than based on rigid traditional standards. In terms of traditional rituals such as *mappacci* (pre-wedding ceremonies), the younger generation tends to celebrate

in a more modern way, such as with music parties or more open social events.

Nevertheless, the core values of **Passampo Siri'** are still maintained, especially in maintaining the dignity of families and partners. This research found that although dowries have become more flexible, respect for the partner's family remains a priority. One of the informants, a religious figure in East Kolaka, explained that values such as respecting guests, maintaining household secrets, and protecting partners from slander remain relevant. This value is in line with the principles of Islamic law which encourage harmony in the family and maintain dignity in marriage (Zainuddin, 2009). The sociological perspective of Islamic law helps understand how changes in the value of **Passampo Siri'** are still in line with the concepts of honor and dignity in Islamic teachings. According to Sheikh Abdurrahman Al-Jaziri in the book **Al-Fiqh 'ala Al-Madhahib Al-Arba'ah**, maintaining honor in the family is the obligation of every Muslim. In the context of **Passampo Siri'**, this means maintaining the good name of the family, protecting the partner from gossip, and providing a proper dowry according to one's abilities. This study found that Bugis couples in East Kolaka still adhere to these principles, even though in practice they have adapted to the demands of modernization.

The research results show that the change in the value of **Passampo Siri'** due to modernization does not eliminate its essence, but rather is a process of adaptation to the times. As many as 85% of bridal couples interviewed agreed that Bugis customs must be adapted to the modern context without sacrificing the basic values of **Passampo Siri'**. They also stated the importance of maintaining family honor in accordance with the teachings of Islamic law. Thus, the sociological perspective of Islamic law plays an important role in helping the Bugis community maintain the value of **Passampo Siri'** in their marriages in the modern era.

The Sociological Role of Islamic Law in Preserving Passampo Siri' in East Kolaka

In maintaining the preservation of *Passampo Siri'* in Bugis weddings in East Kolaka, the role of religious figures is very important. Religious figures not only act as spiritual leaders, but also as guides in maintaining family honor according to Islamic teachings. In several interviews with local religious figures, such as Ustaz Ahmad and Haji Yusuf, they emphasized that the concept of *Passampo Siri'* is actually in line with Islamic teachings about maintaining the dignity of marriage and family. They often give sermons and religious lectures that emphasize the importance of maintaining honorary values, such as maintaining family secrets, respecting your partner, and carrying out your duties as a good husband and wife.

From the perspective of Islamic law, maintaining family honor is one of the teachings that must be upheld. The Qur'an mentions in QS. An-Nisa: 34:

"Men are the leaders of women, because Allah has preferred some of them (men) over others (women), and because they (men) have spent some of their wealth."

This verse shows the important role of husbands in maintaining family honor. In East Kolaka, religious leaders link this verse to the value of *Passampo Siri'* which encourages husbands to maintain the dignity of the family and protect their wives. For example, Haji Yusuf in one of his lectures stated that a Bugis husband must look after his wife's *siri'*, even if he has to protect her from physical or verbal threats. This value is then applied in various aspects of Bugis family life, such as how to talk to one's partner and mutual respect.

Apart from that, from a sociological perspective of Islamic law, changes in the value of *Passampo Siri'* due to the influence of modernization can remain relevant if they are linked to the basic principles of Islam. Research conducted by Zainuddin (2009) shows that modernization has caused changes in the practice of *Passampo Siri'*, but the basic principles are still upheld. The value of maintaining the dignity and honor of the family is still firmly held, only the form of implementation is adapted to the modern context. For example, in determining the dowry, young Bugis couples tend to be more flexible in determining the amount of dowry, but the principle of respecting family agreements is still maintained.

The research results also show that traditional institutions in East Kolaka are collaborating with religious leaders to educate the public about the importance of maintaining the value of *Passampo Siri'*. They provide lectures and traditional education regularly, especially to young couples who are about to get married. For example, during the *mappacci* (self-cleansing ritual before the wedding), religious and traditional leaders together give advice about the importance of maintaining family honor. This is supported by data showing that 80% of young couples who take part in this traditional ritual feel better prepared to face married life with stronger *Passampo Siri'* values (Source: BPS East Kolaka, 2023). Collaboration between religious leaders and traditional institutions in preserving the values of *Passampo Siri'* proves that the sociological perspective of Islamic law can help keep Bugis traditions relevant. This approach provides a clear framework for society to understand the importance of honor values in marriage, without having to conflict with religious teachings. Therefore, it is hoped that the *Passampo Siri'* preservation strategy through religious and traditional figures can continue and become a role model for the Bugis community in East Kolaka.

Passampo Siri' Preservation Strategy in Bugis Weddings in East Kolaka

This research shows that preserving *Passampo Siri'* in Bugis weddings in East Kolaka requires a comprehensive strategy to keep cultural values relevant amidst modernization. Cultural education is an important first step. Integrating *Passampo Siri'* values into formal and informal education curricula can help the younger generation understand the importance of maintaining family honor and dignity. Data from interviews with educational figures in East Kolaka shows that including local cultural elements such as *Passampo Siri'* in local religion and culture lessons can strengthen students' understanding of these traditions. For example, SMAN 1 East Kolaka has included *Passampo Siri'* lessons as part of its local content since 2018, which has been proven to increase students' understanding of this tradition.

Socialization through religious and traditional leaders also plays an important role in preserving the value of *Passampo Siri'*. Traditional and religious figures have a strategic position as community role models. The results of interviews with East Kolaka traditional leaders showed that religious lectures linking the concept of *Passampo Siri'* with Islamic teachings succeeded in increasing people's understanding of the importance of maintaining honor in marriage. For example, in a lecture given at the Al-Falah Mosque in 2022, Ustaz Abdullah linked the value of *Passampo Siri'* to the concept of honor in Islam, as mentioned in the QS. Al-Hujurat: 11-12. It encourages couples who are getting married to maintain family dignity and reject behavior that undermines those values.

Strengthening customary regulations is another effective step. The Bugis community in East Kolaka still respects the role of traditional institutions in resolving conflicts and maintaining marriage norms. An interview with the head of the local

traditional institution, Haji Andi Muhidin, revealed that the traditional institution has collaborated with the local government to establish regulations that strengthen the role of *Passampo Siri'* in marriage. Village Regulation no. 3 of 2020 concerning the Preservation of Bugis Wedding Customs in East Kolaka, for example, requires every couple getting married to go through traditional processions such as *mappacci* and *mappettetong ri ade'*. Traditional institutions also ensure that marital conflicts involving family honor are resolved by referring to the values of *Passampo Siri'*.

In addition, this research found that strengthening indigenous communities can play a role in preserving *Passampo Siri'*. A solid traditional community is able to keep Bugis marriage norms alive in the midst of modernization. In Wolo Village, for example, the Bugis traditional community has a special group called *Siri' na Pacce Community* which regularly holds discussions, training and cultural performances related to *Passampo Siri'*. This activity succeeded in increasing public awareness, especially the younger generation, of the values of honor in Bugis weddings.

Overall, this *Passampo Siri'* preservation strategy is expected to be able to keep Bugis cultural values relevant in the modern era and ensure harmonization between Bugis traditions and the sociological perspective of Islamic law. This study also provides further recommendations for local governments to collaborate with traditional institutions, religious leaders and the educational community in socializing and preserving the value of *Passampo Siri'*. This is important because it not only helps maintain Bugis traditions, but also strengthens local cultural identity amidst the growing influence of modernization.

Conclusion

The conclusion of this research shows that modernization has a significant influence on the implementation of *Passampo Siri'* in Bugis weddings in East Kolaka. Traditional practices such as

mappacci and **mappetettong ri ade'** are still carried out as symbols of family honor, although some elements have undergone changes due to adaptation to modern values. The sociological perspective of Islamic law strengthens the understanding that these changes are still in line with the principles of honor and dignity in Islamic teachings. Religious and traditional figures play a key role in maintaining the relevance of **Passampo Siri'** in the modern era through outreach, customary regulations, and Islamic legal approaches.

The **Passampo Siri'** value preservation strategy requires a comprehensive approach that includes cultural education, outreach through religious and traditional leaders, strengthening traditional regulations, and strong traditional communities. Collaboration between local governments, traditional institutions, religious leaders and the educational community is very important to ensure the value of **Passampo Siri'** is maintained. This research provides practical recommendations for keeping Bugis traditions alive amidst modernization and ensuring harmonization between local culture and Islamic law.

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Rudi Hartono, et al.

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